



day one: revelation

Isaiah 6:1

*"I saw the Lord, high and exalted,
seated on a throne..."*

©2025 Kingsview Community Church

Written & narrated by David Burke

"You are Holy" written & performed by Jason and Stephanie Osario

OPENING

"In the beginning was the Word,
and the Word was with God,
and the Word was God." (John 1:1)

"In the beginning God created the heavens and the earth". (Genesis 1:1)

God pre-dates creation and has made all that we know.
Jesus was the Word being spoken when God made the
heavens and the earth.

Both John and Genesis begin with a revelation of God.

He is revealed as Creator, Father, and King.
And this sets the stage for the calling of humanity.

Oh God

We need a revelation of you

Help us to see you for who you are

Not who we have made you to be

SCRIPTURE READING: Isaiah 6:1-8

In the year that King Uzziah died,
I saw the Lord, high and exalted, seated on a throne;
and the train of his robe filled the temple.
Above him were seraphim, each with six wings:
With two wings they covered their faces,
with two they covered their feet,
and with two they were flying.
And they were calling to one another:

**"Holy, holy, holy is the LORD Almighty;
the whole earth is full of his glory."**

At the sound of their voices
the doorposts and thresholds shook
and the temple was filled with smoke.

**"Woe to me!" I cried. "I am ruined!
For I am a man of unclean lips,
and I live among a people of unclean lips,
and my eyes have seen the King, the LORD Almighty."**

Then one of the seraphim flew to me with a live coal in
his hand,
which he had taken with tongs from the altar.
With it he touched my mouth and said,
"See, this has touched your lips;
your guilt is taken away and your sin atoned for."

Then I heard the voice of the Lord saying,
"Whom shall I send? And who will go for us?"

And I said, "Here am I. Send me!"

*You are holy, holy
Lord God Almighty
Lord, You are Worthy
You are holy, holy
The whole earth is full of,
Full of Your glory*

*You are high above
Reigning strong
Seated in glory
The throne is yours alone
Your presence fills this place
Your mercy overflows
Help us see you now
Greater than we've ever known*

*You are holy, holy
Lord God Almighty
Lord, You are Worthy
You are holy, holy
The whole earth is full of,
Full of Your glory*

Midway through Israel's history, God called a prophet named Isaiah to bring divine revelation. Isaiah was tasked with revealing God's character, desire, plan and to call Israel back into covenant relationship with Himself.

In this Isaiah 6 passage, we see two things: Isaiah's vision and his calling. And the vision he has is monumental. Huge. Literally and figuratively.

All details given in the bible are on purpose and for a purpose. The bible doesn't waste words, and so we're given some introductory details to set the scene for us, the first of which is that Isaiah experienced this vision and was called in the year King Uzziah died.

Uzziah was an evil King of Judah and reigned for about 50 years. Speaking about this, one African scholar named Edouard Kitoko Nsiku wrote "As we know from our experience of African dictatorship, after the death of a leader things may carry on just as they were before, or there may be radical change for the better or for the worse".

In other words, the death of a king is a big deal and can be a pivot point in one way or the other. And so, it's no accident that it's at this time that Isaiah's vision takes place...

Because God is about to do something.

What does Isaiah see? Wild, weird, and wonderful things.
A Holy moment. A Supernatural situation.

*You are holy, holy
Lord God Almighty
Lord, You are Worthy
You are holy, holy
The whole earth is full of,
Full of Your glory*

*In awe of who you are
Our hearts adore
All creation proclaiming
Holy is the Lord
Through the chaos and the smoke
You are seated on the throne
Unworthy of your presence
You restore and cleanse our soul*

*You are holy, holy
Lord God Almighty
Lord, You are Worthy
You are holy, holy
The whole earth is full of,
Full of Your glory*

God's people have been under the reign of an evil King for half a century, and at the end of that reign, He calls Isaiah to call Israel back to Himself. Back into covenant. Back into relationship. Almost as though He was calling the Prodigal Son home.

Can you hear Him calling you?

(Space)

*You are holy, holy
Lord God Almighty
Lord, You are Worthy
You are holy, holy
The whole earth is full of,
Full of Your glory*

Isaiah's calling begins with a revelation of God. Not just any picture of God, but one of God on the throne. The throne represents authority and power.

After the death of an evil king, Isaiah sees the true King of the universe on the throne of thrones. A reminder to Isaiah and to Israel that:

**Yahweh was and is and will forever be on the throne.
No other rule will ever usurp God's rule.**

Despite the 50 years of chaos under Uzziah, God is still immovably on the throne.

**There is no human ruler as awe-inspiring
as our God on the throne.
There is no majesty as majestic
as Yahweh on the throne of thrones.**

SCRIPTURE READING: Psalm 47

Clap your hands, all you peoples;
shout to God with a jubilant cry.
For the LORD, the Most High, is awe-inspiring,
a great King over the whole earth.

**He subdues peoples under us
and nations under our feet.**

**He chooses for us our inheritance—
the pride of Jacob, whom he loves.**

God ascends among shouts of joy,
the LORD, with the sound of trumpets.

**Sing praise to God, sing praise!
Sing praise to our King, sing praise!
Sing a song of wisdom,
for God is King of the whole earth.**

God reigns over the nations;
God is seated on his holy throne.
The nobles of the peoples have assembled
with the people of the God of Abraham.
For the leaders of the earth belong to God;

He is greatly exalted.

Take time to ponder the image of God on the throne
above every throne.

(Space)

*You are holy, holy
Lord God Almighty
Lord, You are Worthy
You are holy, holy
The whole earth is full of,
Full of Your glory*

Isaiah's revelation comes on the heels of God's people being subject to, and led astray, by a rogue king. What stands between a season of darkness, confusion and wandering and a future of hope and peace is a revelation of God. And that revelation leads to a calling.

We can't understand ourselves truly and fully until we first understand God. We can spend our lives searching for ourselves, only to find the pursuit fruitless because we haven't discovered God. In Isaiah's case, as well as Abraham, Moses, and each of Jesus' disciples—they got a vision of God, one way or another, and through that discovered their own identity.

**Our mission is uncovered in a vision of God.
We find mission through vision.**

Ask God for a vision of Himself.

(Space)

*You are holy, holy
Lord God Almighty
Lord, You are Worthy
You are holy, holy
The whole earth is full of,
Full of Your glory*

*I come undone
My knees I bend
Your voice rings out
Who Shall I send?*

*My faith in you
All fear now flees
Here I am
Lord, send me!*

*You are holy, holy
Lord God Almighty
Lord, You are Worthy
You are holy, holy
The whole earth is full of,
Full of Your glory*

Isaiah's vision left him feeling small and inadequate, which is a good indication that he saw rightly—because to see the divine throne, and the one seated on it, is to then see oneself not as god, but as humble creation.

It is in the knowledge of our place under God, that we find our calling from Him, to Him and for Him.

**May we, like Isaiah, receive a vision of God.
May we, like Isaiah, be imbued with a calling from the
one seated on the throne.
And may we, like Isaiah,
be willing to suffer and sacrifice
to reveal the God who brings mission from vision**

A calling that will always be to the least, the last, and the lost, like Christ.

CLOSING PRAYER

Great and Mighty God,

**We see you, like Isaiah, sitting on the Throne,
We hear you, like Isaiah, calling us,**

Ever the one with unclean lips,
Ever the prodigal,

Ever the beloved.

We worship you as Majestic King,

Help us to behold you,

Both as Creator and Incarnate creation,

As Ruler and humble Rabbi,

As enthroned, and crowned with thorns.

**May the words of our mouths,
And the meditation of our hearts,
Be pleasing to you
God our Father, Creator and King.
Amen.**

